



State of Washington
Application for a Water Right

For Ecology Use

Fee Paid _____

RECEIVED Date _____

Please follow the attached instructions to avoid unnecessary delays.

'01 MAY 18 AIO :04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Woodland Home Tel: (S.W. REGIONAL OFFICE) _____
Mailing Address P.O. Box 9 Work Tel: (360) 225 - 8281
City Woodland State WA Zip+4 98674 + _____ FAX: (360) 225 - 7336

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Robert A. VanderZanden, P.E. Home Tel: (_____) _____ - _____
Mailing Address P.O. Box 9 Work Tel: (360) 225 - 7999
City Woodland State WA Zip+4 98674 + _____ FAX: (360) 225 - 7336
Relationship to applicant Director of Public Works

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2100 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s)
of Domestic/Public Supply. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 1470 Ac-Ft/Yr

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ____/____/____ to ____/____/____

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|--|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>1</u> well(s). |
| Number of diversions: _____ | |
| Source flows into (name of body of water): | Size & depth of well(s): <u>12 Ft. diameter X 50 Ft. deep (Ranney Well)</u> (Existing) |

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: The diversion point (Ranney Well) is approximately 150 ft North and 600 ft East of the Southwest corner of Section 18.

| 1/4 of | 1/4 of | Section | Township | Range (E/W) | County | If location of source is platted, complete below: | | |
|--------|--------|---------|----------|-------------|---------|---|-------|-------------|
| | | | | | | Lot | Block | Subdivision |
| SW | SW | 18 | 5 | 1E | Cowlitz | | | |
| | | | | | | | | |

For Ecology Use Date Received: 5/18/01 Priority Date: 5/18/01
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 6/25/01 By 80 Date Returned _____ By _____ WRIA: 27

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: City of Woodland
- B. Briefly describe your proposed water system. (See instructions.)
An existing Ranney Well which currently has withdrawal rights for 1,400 gpm and 756 Ac-Ft/Yr and uses two 75 horsepower pumps to supply this water to the City's treatment plant.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2100 Connections 4000 ERU's Type of connection Residential/Commercial/Industrial
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* (This is the approved water system.)

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO
If yes, when was it approved? 1995 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☒ YES ☐ NO
If yes, when was it approved? 1995 Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Interstate 5 to the Woodland Exit (No. 21) then East on Highway 503 (Lewis River Highway) approximately 0.4 miles. The Ranney Well is located on the right and is adjacent to the Lewis River.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

City of Woodland is the water purveyor for the service area.

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert A. VanderZanden

Applicant (or authorized representative)

5-01-01

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3:

Place of Use of Water Supply:

The area encompassed by the Urban Growth Boundary for the City of Woodland including all or parts of Sections 7, 8, 18 and 19, T5N, R1E, and Sections 12, 13, 14, 23, and 24 T5N, R1W Willamette Meridian in Cowlitz and Clark Counties, Washington.

| | |
|---|--|
| We are returning your application for the following reason(s): | |
| _____ Examination fee was not enclosed | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| _____ Section number(s) _____ is/are incomplete | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: | |
| Please provide the additional information requested above and return your application by _____ _____ (date). | |

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).